

# TMTA Best of State Local Association Award Application

Membership determined by MTNA: June 30

Deadline for application: Must be postmarked by July 1

1106 Clayton Lane, Suite 240W

Austin, TX 78723

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YEAR \_\_\_\_\_

(a former winner of this award must wait two years before reapplying)

Association: \_\_\_\_\_

Form Completed by: \_\_\_\_\_

Office Held: \_\_\_\_\_

Phone Number: \_\_\_\_\_ No. of Members in your Assn: \_\_\_\_\_

Email: \_\_\_\_\_

## Section A

*Individual Members*

	# of Members	Percent	Points Awarded <i>(see below)</i>				
<b>*Percentage of Members:</b>							
Renewing Membership	<table style="margin: auto; border: none;"> <tr> <td style="border: none; padding: 0 10px;">_____</td> <td style="border: none; padding: 0 10px;">_____</td> </tr> <tr> <td style="border: none; padding: 0 10px;"><i>Last year</i></td> <td style="border: none; padding: 0 10px;"><i>this year</i></td> </tr> </table>	_____	_____	<i>Last year</i>	<i>this year</i>	_____	_____
_____	_____						
<i>Last year</i>	<i>this year</i>						
Attending TMTA Convention <i>(list names on back side or separate sheet)</i>	_____	_____	_____				
Donating to TMTEF <i>(list names on back side or separate sheet)</i>	_____	_____	_____				
Holding NCTM <i>(list names on back side or separate sheet)</i>	_____	_____	_____				
Donating to MTNA <i>(list names on back side or separate sheet)</i>	_____	_____	_____				
Assisting with the Convention <i>(monitor, time keeper, etc.)</i>	_____	_____	_____				

\*Percentages: 100%=10 points, 80-99%=8 points, 60-79%=6 points,  
40-59%=4 points, 39% or less=2 points

**Total Points for Section A:** \_\_\_\_\_

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**Section B**  
*Association Events*

Please list the title and date of the event below the category; a description is not necessary. One point awarded for each of the following Association activities (not individual teachers). **Student Affiliate events are not included in Festivals or competitions.**

Points  
Awarded

Each Festival hosted by the Association:

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Each local competition sponsored by the Association (SA events not included):

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Each program offered by the Association for teacher enrichment:

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Each program of Arts Advocacy or Community Service sponsored by the Association:

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Each public performance sponsored by the Association (not individual teachers):  
(List date & place)

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<b>Total Points for Section B:</b>	_____
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## TMTA Best of State Local Association Award Application

**Section C**  
*Association Contributions & Service*

One point awarded for the following actions of the Association (not individual member):

	<i>Verified By</i> <small>(to be filled in by state office)</small>	<i>Points Awarded</i>
Copy of By-Laws on file in TMTA Office	_____	_____
Copy of Local Yearbook on File in TMTA Office	_____	_____
Submitting a nomination for Director election	_____	_____
Submitting a nomination for Teacher of the Year	_____	_____
Submitting a local association report	_____	_____
Contributing to the Foundation	_____	_____
Contributing \$2 per member to the Travel Fund (additional point)	_____	_____
Contributing \$3 per member to the Fargason Fund (additional point)	_____	_____
Supporting Convention via an <u>ad</u> , <u>sponsorship</u> or <u>contribution</u> <small>(circle the <u>word</u> that applies; one point for each)</small>	_____	_____
Supporting MTNA through a contribution for MTNA Fellow (or other – please describe):	_____	_____
 Supporting TMTA or TMTEF via an ad, sponsorship or contribution (or other – please describe):	 _____	 _____
 Sending delegates to the delegate assembly	 _____	 _____
Each <i>newly</i> certified member (should also be included in Section A)	_____	_____
	<b># of Members</b>	<b>Points Awarded</b>
One point given for each member with State responsibilities (Board, grader, committee, etc.) List Name and Position:	_____	_____
_____		
_____		
_____		
_____		
_____		

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**Section C, cont.**  
*Association Contributions & Service*

	# of NEW TMTA Members	Points Awarded
Five points for each new member to TMTA <i>(list names below)</i> <i>**New Members must be new to TMTA**</i>	_____	_____

Please list any other information, below, that may be relevant to your Association, support of TMTA or support of MTNA that may be taken into consideration.

**Total Points for Section C:** \_\_\_\_\_

**Total Points for Section A:** \_\_\_\_\_  
**Total Points for Section B:** \_\_\_\_\_  
**Total Points for Section C:** \_\_\_\_\_

**Total Points for All Sections:** \_\_\_\_\_